



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 6344

Bib Data Sheet

SERIAL NUMBER 09/315,292	FILING DATE 05/20/1999 RULE	CLASS 514	GROUP ART UNIT 1635	ATTORNEY DOCKET NO. ISIS-3561
-----------------------------	---------------------------------------	--------------	------------------------	-------------------------------------

APPLICANTS

CLARENCE FRANK BENNETT, CARLSBAD, CA;
 DAVID J. ECKER, ENCINITAS, CA;
 PHILLIP DAN COOK, CARLSBAD, CA;

**** CONTINUING DATA *******
 This application is a CIP of 09/083,586 05/21/1998 ABN

**** FOREIGN APPLICATIONS *******

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
**** 08/19/1999**

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after <u>Attorney</u> Examiner's Signature Initials	STATE OR COUNTRY CA	SHEETS DRAWING 2	TOTAL CLAIMS 68	INDEPENDENT CLAIMS 4
--	--	---------------------------	------------------------	-----------------------	----------------------------

ADDRESS
 32650
 WOODCOCK WASHBURN LLP
 ONE LIBERTY PLACE - 46TH FLOOR
 PHILADELPHIA , PA
 19103

TITLE
 COMPOSITION AND METHODS FOR THE PULMONARY DELIVERY OF NUCLEIC ACIDS

FILING FEE RECEIVED	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue)
----------------------------	---	--

2032

☐ Other☐ Credit